

Building a Bridge: Bringing Cultural Relevance to Government-Run Environmental Engagement Programs in Alaska

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Background:

- Alaska holds the largest Indigenous population in the U.S., located across many diverse linguistic and geographical regions (fig. 1).
- Alaska requires culturally relevant education in curricula, but it is still not widely implemented in Federal environmental science engagement programs.
- My research aims to identify promising approaches for creating culturally relevant programs in the Iñupiaq region of Alaska, through the NOAA Live! Alaska webinar series.

Research Question:

What are promising approaches to navigate the similarities and differences in Indigenous Knowledge from different communities when creating environmental engagement programs in the Iñupiaq region of Alaska?

Internship and Methods:



Figure 1: Panel (a) highlights the Iñupiaq region amongst the many linguistic and geographic regions of Alaska. Panel (b) shows the three Native corporations (shaded in yellow) of the Iñupaiq region along with 36 communities that (marked in red) reside there.

Internship

Planned,
facilitated, and
moderated NOAA
Live! Alaska
webinars (fig. 2).

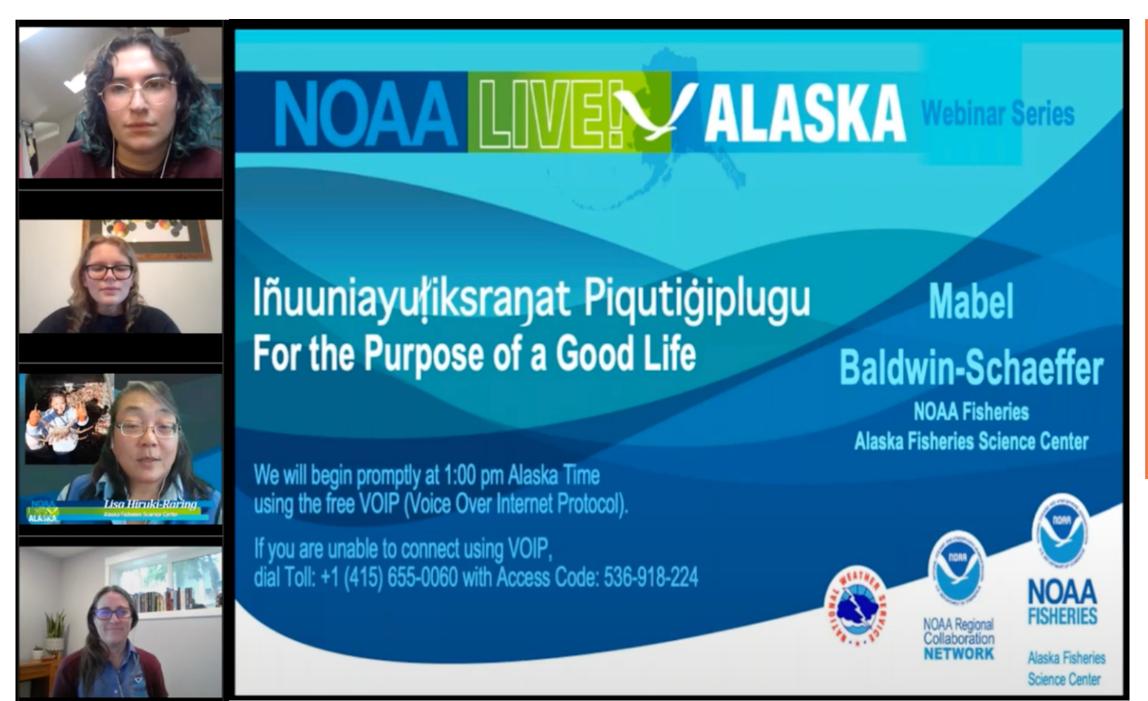
Created a Story
Map showing the
reach and
popularity of
season one across
Alaska.

Held
interviews
with Alaskan
educators
who
attended
past
webinar(s).

Conducted a
literature review
on Iñupiaq
culture and
strategies for
implementing
culturally
relevant
education.

Research Methods

Results:



Approaches:

- 1. Collaborate with Iñupiaq Elders, community members, and educators (fig. 3).
- 2. Work with presenters to acknowledge the Iñupiaq values of the community (fig. 2).
- 3. Emphasize the connection between cultural practices to western science.
- 4. Facilitate presenters to create their message in a storytelling narrative.
- 5. Partner with educators to create relevant placebased supplemental activities.

Figure 2: Image is from webinar I helped produce. According to interviewees, webinars that collaborated with community members and included messages that aligned with the local lñupiaq cultural values were more popular than presentations from scientific researchers.

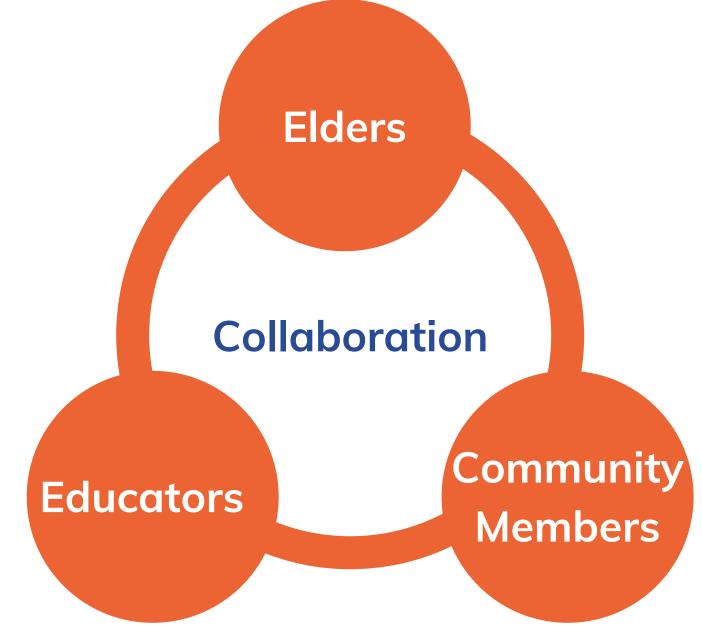


Figure 3: Collaboration between
Elders, community members, and
educators is a promising method to
navigate the cultural diversity of the
lñupiaq region.

<u>Implications:</u>

- NOAA should implement the five approaches and continue to research culturally relevant education to avoid reproducing settler colonialism in their engagement programs.
- Acknowledging Indigenous Knowledge will build a bridge to future government collaboration and promote cultural healing across communities.
- Including diverse knowledge systems in environmental engagement creates a more well-rounded education and fosters cross-cultural understanding.

Acknowledgements:

I would like to thank the lñupiat people, whose millenia of Indigenous knowledge and tradition I greatly benefitted from. I would like to thank my site supervisor Lisa Hiruki-Raring, my faculty advisor Kirsten Foot, my cohort, my friends and family for supporting me along the way.